

Caribbean Hummingbirds Cultural Association



cordially invites you to its joint celebration of
“INDIAN ARRIVAL DAY 2018 and
AFRICAN EMANCIPATION”



VENUE: St. John the Apostle Church Hall
2340 Baseline Road, Ottawa

DATE: Saturday, May 26, 2018

Keynote Speaker: Ms. Resa Solomon-St. Lewis

Topic: “A Minority Woman’s Journey to Success”

Registration/Networking, 6:00 p.m.

DRESS: Business or Traditional Attire

Admission: \$30

Children: 7 to 12, \$10; Under 7, Free

Dance only: \$20

MUSIC: D J Sunshine Intl

TICKETS:

Les: les.kumar@gmail.com. 613 247 1459

Judy: jmadho@hotmail.com or 613 721 0424

Cheque payable to:

Caribbean Hummingbirds Cultural Association
2823 Mozart Court, Ottawa, ON K1T 2P6

Door Prizes. Raffle Draws.

Part of net revenues will be donated to the
Children’s Hospital of Eastern Ontario

AFRICAN DIASPORA

1444: Colonial Empires establish African Slavery. Rise of the African Diaspora

1517: Black African slaves imported by Spanish Trinidad.

1780 to 1807: Bulk of African slaves imported during the Spanish colonial period (1780’s) and during the British colonial period (1763 - 1807)

1807: Abolition of the Slave Trade

1834: Abolition of Slavery. Four-year Apprenticeship programme

1807 & 1834: Activists: William Wilberforce. Thomas Clarkson. Granville Sharp. Hannah More. Charles Middleton, etc. A Human Rights Revolution that changed the world forever by ending 200 thousand years of Master/ Slave Societies.

INDIAN DIASPORA

1838: Plantations face threatened collapse. Rise of Indian Diaspora. British India became the major source of plantation labor supply.

Between 1845 and 1917, approximately 143,939 Indians came to Trinidad to toil on its sugarcane, coffee and cocoa plantations.

1868: The Canadian Mission established formal Education and Religious Instruction for East Indian Indentured Workers, especially their children.

1917: End of Indian Indentured Workers programme